



# WHAT TO EXPECT

## **ABOUT THE PROGRAM**

Leadership Washington County is a comprehensive 10-month program designed for emerging business leaders in Washington County. The program fosters leadership development and community involvement through workshops, seminars, tours, team-building activities, and a class project.

## **WHEN**

The program begins in March 2025. The class will meet once a month for 10 months, on the first Tuesday of every month. The last meeting will be December 2, 2025 and will serve as the students' graduation ceremony and class project presentation to the public.

## **COST**

The cost if accepted into the program is \$500. This fee is not refundable once the applicant has begun the program. The fee covers the cost of the training, professional headshots, and other expenses incurred during the year, such as meals, materials, seminars, etc.

## **APPLY**

Complete the application form attached to apply for the upcoming Leadership Washington County Class. The DEADLINE is FEBRUARY 14, 2025.

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## **CLASS LEADER: JAMIE MURRELL**

PLANTERS BANK, FIRST VICE PRESIDENT/MARKETING



Jamie Murrell will lead the Leadership Washington County Class of 2025. Her natural leadership skills personally and professionally along with her passion for community service is evident through her remarkable resume. She currently serves on multiple boards and committees including Delta Council, Kings Daughters & Sons Circle, B.B. King Museum, Grammy Museum Red Carpet Guild and is an active Rotarian in Greenville. She has been named the DDT's Woman of the Year, recipient of the United Way Peter Watzek Volunteer of the Year award, Delta Council's Good Middling award, and Junior Auxiliary of Greenville's Charity Ball Queen. She and her husband, Carter, reside in Arcola and have two daughters, who are also active in the Washington County community.

# Leadership Washington County Application 2025 Class

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Please e-mail application back to Mary Catherine Brooks at [mbrooks@wceams.com](mailto:mbrooks@wceams.com)  
by 4:00 p.m., Friday, February 14, 2025.

*If selected into Leadership Washington County, sponsoring employer will be invoiced in the  
amount of \$500 for cost of class.*

## **PERSONAL DATA**

Name of applicant: \_\_\_ Dr. \_\_\_ Mr. \_\_\_ Ms. \_\_\_ Mrs.

\_\_\_\_\_  
First Middle Last

Preferred: \_\_\_\_\_

Business Address: \_\_\_\_\_  
Street or P.O. Box City Zip

Home Address: \_\_\_\_\_  
Street or P.O. Box City Zip

Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Length of residence in Washington County: \_\_\_\_\_

Age: \_\_\_\_\_ \_\_\_ Male \_\_\_ Female

What are your interests?: \_\_\_\_\_

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\_\_\_\_\_

**EDUCATION**

List Name and Location of School, Dates Attended, Degree, and Major. (Including high school, college, advance degrees, and specialized training)

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**EMPLOYMENT**

Firm: \_\_\_\_\_

Position: \_\_\_\_\_

Type of Organization: \_\_\_\_\_

Employed Since: \_\_\_\_\_

Major Job Responsibilities:

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Business/Professional Affiliations: List Name of Organization, Positions Held, and Dates of Affiliation.

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List previous employment.

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**COMMUNITY ACTIVITIES**

List in order of importance your positions of civic leadership, including community, religious, social, and other activities. List Name of Organization, Position Held, and Dates of Affiliation.

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List community awards or recognition you have received.

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### **GENERAL INFORMATION**

What specific skills/knowledge do you hope to gain from your participation in Leadership Washington County?

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### **EMPLOYER'S COMMITMENT**

I have reviewed this application and fully support the applicant's participation in Leadership Washington County, and agree to the time and financial commitment required for the program.



\_\_\_\_\_  
Employer's Signature

\_\_\_\_\_  
Date

### **APPLICANT'S COMMITMENT**

I certify that all of the information I have provided in this application is complete and true. If selected, I am fully prepared to be an active participant, by attending all sessions (**only two excused absences are permitted**), being fully involved in the class project, and devoting time and resources required to complete the Leadership Washington County program. Also, I agree to demonstrate the characteristics of a leader at all times during the class and while executing the class project. As consideration of acceptance into the Leadership Washington County Class, I hereby waive any and all claims for myself and my heirs against Washington County Economic Alliance and each of its agents, servants, officers and employees for injury or illness which any directly or indirectly result in my participation in the class, I further agree to save and hold Washington County Economic Alliance harmless and agree to indemnify each said person against any liability for any loss, costs, injury, or damage to persons or property which may arise by virtue of undersigned engaging in the class including but not limited to site visits and every activity pertaining to the class project. I further state that I am in proper physical condition to give my permission for the free use of my picture in any broadcast, telecast or other accounts of this class.



\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date